



**TEMPORARY FOOD SERVICE APPLICATION FOR
PREPARED FOOD VENDORS AT THE
DOWNTOWN CASPER COMMUNITY FARMERS MARKET**

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**STATE OF WYOMING
Casper-Natrona County Health Department**

475 S. Spruce St
Casper, WY 82601
Tel: (307) 235-9340
Fax: (307) 237-2036

Hours:

Mon.-Wed.-Fri.
8:00am - 5:00pm
Tues.-Thurs.
7:30am-6:30pm

Any person or group that sells or gives away food items that are prepared in any way other than picking or collecting (yes, chopping or cutting = preparation!), must complete and submit a temporary food service application 14 days prior to each event. The temporary food service permit is good for two weeks. This includes all prepackaged and ready to eat foods.

(Fee is **\$25.00** unless application is submitted with proof of non-profit status.)

****Make check payable to "WY Dept. of Agriculture" ****

1. Organization Name: _____ Phone #: _____

2. Person in Charge: _____ Address: _____
City, State, Zip

3. Event Dates: _____ Event Times: _____

4. Name of Event: _____

5. Location: _____

6. Complete Menu: _____

7. Food Supplier(s): _____

8. License# of Approved Kitchen: _____

9. How will cold foods be held at 41° F or below while being transported and on-site?

10. How will foods be cooked?

11. How will hot foods be held at 140 ° F or above?

REQUIRED: Must have a stem indicating thermometer scaled from 0 to 220 ° F.

12. How will hands be washed? (Must have soap and warm running water)

13. How will utensils/equipment be cleaned? (Must have a minimum of three sinks to wash, rinse, & sanitize)

14. Do you have the following: overhead tarp/canopy above the entire food prep/service area, flooring of asphalt, concrete, plywood, linoleum, etc., and, should weather require it, siding? **Yes No**

Please explain: _____

Please draw a layout of your booth to include all wash sinks, refrigerators, cooking devices, handwashing, and storage areas below or on the backside of this application.

Signature of Person in Charge: _____

*****Please provide check or money order made out to "WY Dept. of Agriculture" *****

HOLD HARMLESS AGREEMENT:

In consideration of acceptance of this application for a temporary food service permit, the undersigned (if the undersigned is a group, each and every member of the undersigned participating in Downtown Casper Community Farmers Market Event.) Hereby release(s) and forever discharge(s) and hereby grant to indemnify and hold harmless the Downtown Casper Community Farmers Market and its sponsors or cosponsors, committees, etc. and each and every one of their officers, directors, members, managers, agents, and employees, the City of Casper, and the Nicolaysen Art Museum of and from:

Any and all loss, claim of loss, liability of damage arising out of any personal injury or property damage occurring to the applicant (or any individual of which the applicant is comprised).

Personal injury or property damage occurring to any third person or entity arising out of, directly or indirectly, the participation of the applicant. Assumes all risks incurred and agrees to pay for any and all attorney fees including those of the DCCFM and its sponsors or co-sponsors, committees, etc. Agrees to be in compliance with all the rules and regulations and abide by all current laws, ordinances and statutes of the City of Casper and the state of Wyoming as currently exist or as may be amended in the future.

By signing this document I acknowledge that I have read and will comply with the rules of the Casper-Natrona County Health Department (475 S. Spruce St. Casper, WY 82601 Tel: (307) 235-9340), the City of Casper, the State of Wyoming, and the DCCFM regulations concerning food permitting, preparation, storage, and sales. The under signed represents the person(s) of which the applicant comprised:

Company Name: _____

Printed Name: _____

Signature: _____

Date: _____